

### STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

### DISCLOSURE REPORT ... NONCANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR NONCANDIDATE COMMITTEES.")

SECTION I-NONCANDIDATE COMMITTEE."

| (a) Committee Name:   |  | N-TYPE OF REPORT:                       |   |   |  |  |
|---|--|---|---|---|--|--|
|   |  |   | (See the Schedule of Reporting Dates to any I |   |  |  |
| COST ENG  | GINEERING OF HAWAII, INC.  |   | AMPAIGN SPINITE I Am                          |   |  |  |
| (b) Mailing Addre   | 2153 N. King St., Rm. 326  | [ ] Final P                             |   |   |  |  |
|   | Honolulu, HI 96819   | · 1 (1)K                                | SEP - C - C                                   |   |  |  |
| (c) Phone (Bus)   | 848-2728 (Res) Unlisted  |   |   | REPORTING PERIOD  |  |  |
|   | Treasurer's  | [ ] Supple                              | 1/1/06  | through 9/8/06  |  |  |
|   | SECTION III (B () O  |   |   |   |  |  |
|   | SECTION III (Part 1)-SUMMARY OF<br>(Complete Section III (Part 2) on the Second Hi   | F RECEIPTS A                            | ND DISBURSEMENTS                              |   |  |  |
|   |  | COLUMN A                                |   | on) (11/3/04 - 11/7/06<br>COLUMN B                        |  |  |
|   |  |   | TOTAL THIS PERIOD                             | <b>ELECTION PERIOD</b>                                    |  |  |
| <ol> <li>Cash on Hand<br/>the time the O</li> </ol>   | at the Beginning of the Election Period (Continuing Com-<br>rganizational Report was Filed (New Committee)   | mittee) OR at                           | A. C. Control California                      | TOTAL TO DATE   |  |  |
|   |  |   |   | -0-   |  |  |
| 2. Cash on Hand   | at the Beginning of this Reporting Period  | *********                               | -0-   |   |  |  |
| 3. Total Receipts   | (From Line 11, Column A and B)   |   |   | · water maner ministrations.                              |  |  |
|   |  | Ł                                       | - 0 -   | 1,000   |  |  |
|   | Lines 2 and 3 for Column A and Lines 1 and 3 for Columi  | L                                       | -0-   | 1,000   |  |  |
| <ol> <li>Total Disbursen</li> <li>Cash on Hand .</li> </ol>   | ments (From Line 14, Column A and B)   | *************************************** | - 0-  | 1,000   |  |  |
| A, Addition USING 1   | at the Closing of this Reporting Period <i>(Subtract Line 6 fro</i><br>B)  | L                                       | -0-   | 7080  |  |  |
|   | SECTION III (Part 2)-DETAILED SUMMARY  | V OF DECEME                             | ~ i   | -0-   |  |  |
| RECEIPTS  | (if Necessary, Complete Schedules A throu  | ugh D Before C                          | S AND DISBURSEMENTS                           |   |  |  |
|   |  |   |   |   |  |  |
| <ol><li>Monetary Contril</li></ol>  | butions of \$100 or Less   |   | -0-   |   |  |  |
|   | antributions of \$100 or Lees  | <u></u>                                 |   | - 0 -   |  |  |
| · THE THE PROPERTY.   | A TOO OF LOSS  | 1                                       |   |   |  |  |
|   | THEY BOY Non-Adam Adam - Annie |   | -0-   | -0-   |  |  |
| (Schedule A, Line   | tary and Non-Monetary Contributions of More Than \$100<br>\$ 2 for Column Al   |   | -0-   |   |  |  |
| Line  | tary and Non-Monetary Contributions of More Than \$100<br>\$ 2 for Column A)   | o<br>                                   |   | -0-<br>1, <del>00 0</del>                                 |  |  |
| O. Other Receipts /S  | tary and Non-Monetary Contributions of More Than \$100 s 2 for Column A)   |   |   |   |  |  |
| D. Other Receipts /S  | tary and Non-Monetary Contributions of More Than \$100<br>\$ 2 for Column A)   |   | -0-   | 1,000   |  |  |
| 0. Other Receipts /S<br>1. Total Receipts <i>(A</i><br>ISBURSEMENTS   | tary and Non-Monetary Contributions of More Than \$100 e 2 for Column A)   |   | -0-   | 1,000<br>-0-  |  |  |
| D. Other Receipts /S  . Total Receipts (A  SBURSEMENTS  | tary and Non-Monetary Contributions of More Than \$100 s 2 for Column A)   |   | -0-<br>-0-                                    | 1,000<br>-0-  |  |  |
| 0. Other Receipts /S  1. Total Receipts /A  ISBURSEMENTS  2. Contributions To (   | tary and Non-Monetary Contributions of More Than \$100 e 2 for Column A)   |   | -0-<br>-0-                                    | 1,000<br>-0-<br>1,000                                     |  |  |
| O. Other Receipts /S  I. Total Receipts /A  ISBURSEMENTS  I. Contributions To (  Expanditures /Sch  | tary and Non-Monetary Contributions of More Than \$100 e 2 for Column A)   |   | -0-<br>-0-                                    | 1,000<br>-0-<br>1,000                                     |  |  |
| O. Other Receipts /S  I. Total Receipts /A  ISBURSEMENTS  I. Contributions To (  Expenditures /Sch  Total Diebursemen                               | tary and Non-Monetary Contributions of More Than \$100 e 2 for Column A)   |   | -0-<br>-0-<br>-0-                             | 1,000<br>-0-<br>1,000<br>1000                             |  |  |
| O. Other Receipts /S  1. Total Receipts /A  ISBURSEMENTS  2. Contributions To (  5. Expanditures /Sch  1. Total Diabursamen                         | tary and Non-Monetary Contributions of More Than \$100 e 2 for Column A)   |   | -0-<br>-0-<br>-0-                             | 1,000<br>-0-<br>1,000<br>1000                             |  |  |
| O. Other Receipts /S  1. Total Receipts /A  ISBURSEMENTS  2. Contributions To (  3. Expanditures /Sch  . Total Diabursament  areby cartify that the | tary and Non-Monetary Contributions of More Than \$100 of 2 for Column A)  |   | -0-<br>-0-<br>-0-                             | /, 000<br>-0-<br>/, 000<br>-0-<br>/, 000<br>by knowledge. |  |  |
| O. Other Receipts /S  1. Total Receipts /A  ISBURSEMENTS  2. Contributions To ( 3. Expanditures /Sch  5. Total Diabursament                         | tary and Non-Monetary Contributions of More Than \$100 of 2 for Column A)  |   | -000- and complete to the best of m           | 1,000<br>-0-<br>1,000<br>1000                             |  |  |

## STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

#### SCHEDULE B CONTRIBUTIONS TO CANDIDATES NONCANDIDATE COMMITTEE

no information or copies from the reports shall se sold or used by any person for the purpose of soliciting contributions or for any commercial purpose,

|                            | TE COMMITTEE NAME: COST ENGINEERING OF HAWAII, INC. PAGE                                       | /  | OF /                         |
|----------------------------|--|--|------------------------------|
| DATE<br>OF<br>CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIFCODE OF CANDIDATE                                | AMOUNT OF  | (11/5/04 - 11/-              |
| H 15 05                    | Linda Lingle Campaign Committee P.O. Box 2159 Hon., H1 96805-9965                              | THIS PERIOD  | ELECTION PERI<br>TOTAL TO DA |
|                            | 7 10009-1469   | -0-  | 1,000                        |
|                            |  |  |                              |
|                            |  |  |                              |
|                            |  |  |                              |
|                            |  |  |                              |
|                            |  |  |                              |
|                            |  |  |                              |
|                            |  |  |                              |
|                            |  |  |                              |
|                            |  |  |                              |
|                            |  |  |                              |
|                            |  | Tarris de l'Association |                              |
| BTOTAL OF CO               | NTRIBUTIONS TO CANDIDATES THIS PERIOD (THE PAGE)   |  | -0-                          |
| TION III IPART 2), L       | IBUTIONS TO CANDIDATES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE R | EPORT,   |                              |

#### STATE OF HAWAII CAMPAICN SPENDING COMMISSION

# SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS NONCANDIDATE COMMITTEE

| NO INFORMATION OR COPIES PROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON F NONCANDIDATE COMMITTEE NAME: COST ENGINEERING OF |  | F HAWAII, INC. PAGE  | *                                       |   |
|--|--|--|---|---|
|  |  | PAGE   | 1 oF                                    | 1                                       |
| DAYE OF  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR  | *REQUIRED IF AGGREGATE IS MORE THAN \$100<br>NAME OF EMPLOYER<br>(IF INDIVIDUAL) | CONTRIBUTION OR FAIR MARKET VALUE       | 11/3/04-11/7/                           |
| DATE OF<br>DEPOSIT   | IF A DEPENDENT MINOR, ENTER NAME OF PARENT   | OCCUPATION   | OF NON-MONETARY<br>CONTRIBUTION         | AGGREGATE<br>ELECTION PERIOD            |
| delac  | I NOVACOUPTION OF THE PROPERTY | (IF NOVIDUAL)  | THIS PERIOD                             | TOTAL TO DATE                           |
| 1/1/06<br>+hus<br>a/8/06   | Cost Engineering of Hawaii<br>2153 N. King St., Rm. 326<br>Hon., HI 96819  | Own Treasury   | -0-                                     | 1,000                                   |
|  |  |  |   |   |
|  | [ ] NON-MONETARY CONTRIBUTION  |  |   |   |
|  |  |  |   |   |
|  |  |  | ·                                       |   |
|  |  |  |   |   |
| <del></del>  | [ ] NON-MONETARY CONTRIBUTION  |  |   |   |
|  | i managering continuo i lon  |  |   |   |
|  |  |  |   |   |
|  |  |  |   |   |
|  |  |  |   |   |
|  | [ ] NON-MONETARY CONTRIBUTION  |  |   |   |
|  |  |  |   |   |
|  |  | 1  |   |   |
|  |  |  |   | -                                       |
|  |  |  |   | ľ                                       |
|  | [ ] NON-MONETARY CONTRIBUTION  |  |   | *************************************** |
|  |  |  |   |   |
|  |  |  |   |   |
|  |  |  | -                                       |   |
|  |  |  |   |   |
| Į  | NON-MONETARY CONTRIBUTION  |  |   |   |
|  |  |  |   |   |
|  |  |  | *************************************** |   |
|  |  |  |   |   |
|  | NON-MONETARY CONTRIBUTION  |  |   |   |
|  |  |  |   |   |
|  |  |  |   |   |
|  |  |  |   |   |
|  |  |  | *************************************** | White are seen                          |
| (IDTATA:   |  |  |   |   |
| OTAL DE LE   | MONETARY AND NON-MONETARY CONTRIBUTIONS THIS   | PERIOD (THIS PAGE)   | *************************************** | _ 0                                     |
|  | NETARY AND NON-MONETARY CONTRIBUTIONS THIS PER   |  |   |   |